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## **Electronically Recorded** Official Public Records

**Tarrant County Texas** 

8/4/2010 8:16 AM

D210187955

PGS 2

\$20.00

Suzanne Henderson

Submitter: SIMPLIFILE



**Permian Land Company** 1501 Summit Ave., Ste 200 Fort Worth, TX 76102

Submitter: Permian Land Company

SUZANNE HENDERSON TARRANT COUNTY CLERK TARRANT COUNTY COURTHOUSE **100 WEST WEATHERFORD** FORT WORTH, TX 76196-0401

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**ELECTRONICALLY RECORDED** BY SIMPLIFILE

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| Rv. |  |  |  |

ANY PROVISION WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW. NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVERS LICENSE NUMBER.

## AMENDMENT OF OIL AND GAS LEASE

STATE OF TEXAS

|                               |  | \$   | KNOW ALL                             | MEN BY THESE                               | PRESENTS:  |   |        |
|-------------------------------|--|--|--------------------------------------|--|--|---|--------|
| COUNTY O                      | FTARRANT   |  |                                      |  |  |   |        |
| Lease dated I<br>County, Texa | December 1, 2007 (tl                                   | ne "Lease"), which<br>R. Sullivan, Inc.                | h is recorded as                     | Instrument #D2080                          | 117875 in the Of   | 6002, executed an Oil at ticial Public Records of lonial Estates, Phase II, a     | Tarra  |
| WH<br>Street, Fort V          | EREAS, the Lease a<br>Vorth, Texas 76102 (             | nd all rights there<br>"Lessee"), as the               | under are now o<br>successor in inte | wned and held by 2<br>rest to Original Les | (TO Energy Inc.  | ., whose address is 810 H<br>rms of the Lease; and                                | oust   |
| WH                            | EREAS, Lessor and                                      | Lessee desire to a                                     | mend the Lease                       | as set forth herein.                       |  |   |        |
|                               | W, THEREFORE, f<br>f which are hereby a                |  |                                      |  |  | consideration, the receifollows:  | ipt ai |
|                               | In Paragra   | ph 5 of the Lease.                                     | , "320 acres" is h                   | ereby deleted and                          | replaced with "6   | 40 acres".  |        |
| Amendment                     | of Oil and Gas Leas                                    | e, and for the sam                                     | e consideration,                     | Lessor does hereby                         | y lease, grant, de   | ns therein, as amended<br>emise, and let the lands o<br>sions of the Lease, as an | over   |
| Exc<br>written.               | ept as amended by the                                  | nis Amendment o  | f Oil and Gas Lo                     | ease, the Lease is a                       | nd remains in fi   | ill force and effect as ori   | ginal  |
| This December 1.              | Amendment is exec<br>2007.                             | uted this the $\frac{29}{}$                            | day of Jud                           | , 2010, but                                | shall be effectiv  | e for all purposes as of  |        |
| LESSOR:                       |  |  |                                      |  |  |   |        |
| LESSEE:                       |  |  |                                      |  |  |   |        |
| XTO ENERG                     | 34 INC.<br>Edward J. J.L.                              |  |                                      |  |  |   |        |
|                               | Edwin S. Ryan, Jr.<br>Sr. VP - Land Adminis            |  |                                      |  |  |   |        |
| 1100.                         | or - Land Adminis                                      | ration   | W                                    |  |  |   |        |
|                               |  |  | ACKNOWLE                             | DGEMENTS                                   |  |   |        |
| STATE OF                      | TEXAS  | in in  |                                      |  |  |   |        |
| COUNTY O                      | Elwant   | §  |                                      | 3 d minimarity                             | green.   |   |        |
| This                          | s instrument was ack                                   | nowledged before                                       | me on this                           | Gover Jag                                  | ,2010, by <i>Д</i>   | <u> </u>  | ,      |
|                               | MORITY C<br>Hotery Purised<br>Lay Comment<br>September | PRINCHESS<br>State of Texas<br>Con Saucres<br>24, 2013 | S44                                  | Dul Gü                                     | 1  |   |        |
| STATE OF 1                    | TEXAS  | \$   |                                      |  |  |   |        |
| COUNTY O                      | F TARRANT  | \$   |                                      | and a                                      | ś  |   |        |
|                               | s instrument was ac                                    |  |                                      |  | an after the contract of the c | l, by <u>Edwin S. Ryan, Jr.</u>   |        |
| - Land Admin                  | istration of XTO E                                     | giornamica   | ware Europration                     | on behalf of and                           | corporation.   |   |        |
|                               | DEDRAIL NUN  | EZ 👸   |                                      | - /N   N   N   N                           | Y.   |   |        |

Notary Public

My Siance Exp. 01/28/2012